

First Published in the Wichita Eagle on May 21, 2004

RESOLUTION NO. 04-233

A RESOLUTION AMENDING RESOLUTION NO. **04-181** PERTAINING TO IMPROVING **STORM WATER DRAIN NO. 227 (NORTH OF 21ST, WEST OF 143RD STREET EAST) 468-83792**, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That Section 2 of Resolution No. **04-181** is hereby amended to read as follows:

“SECTION 2. That the cost of said improvements for hereof is estimated to be **Three Hundred Thirty Thousand Dollars (\$330,000)**, exclusive of the cost of interest on borrowed money, with **100** percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata of 1 percent per monthly from and after **April 1, 2004.**”

SECTION 2. That the original Section 2 of Resolution No. **04-181** is hereby rescinded.

SECTION 3. That all costs of said improvement shall be assessed against the improvement district described as:

KRUG NORTH ADDITION

Lots 1 through 32, Block A
Lots 1 through 11, Block B
Lots 1 through 16, Block C
Lots 11 through 16, Block D
Lots 11 through 19, Block I
Lots 29 through 54, Block I

UNPLATTED TRACT 'A'

That part of the SE 1/4 of Sec. 2, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the SE corner of said SE 1/4; thence S88°37'32"W along the south line of said SE 1/4, 888.69 feet; thence N00°24'35"W parallel with the east line of said SE 1/4, 643.00 feet; thence N38°21'23"E, 547.16 feet; thence N09°46'20"E, 126.71 feet; thence S80°14'29"E, 287.24 feet; thence S78°29'12"E, 210.08 feet; thence S70°09'32"E, 37.61 feet to a point on the east line of said SE 1/4; thence S00°24'35"E along the east line of said SE 1/4, 1072.24 feet to the point of beginning, all being subject to

road rights-of-way of record.

SECTION 4. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, May 18, 2004.

CARLOS MAYANS, MAYOR

ATTEST:

KAREN SUBLETT, CITY CLERK

(SEAL)